# EVENSONG



The Twenty First Sunday after Pentecost Sunday, October 14, 2018 5:00 PM

Aquia Episcopal Church 2938 Jefferson Davis Hwy Rev. Jay Morris, Rector Rev. James Rickenbaker, Assistant Rector Trystan Bennett, Director of Music

Cover Art: Follower of Rembrandt (Dutch, third quarter 17th century), *Christ with a Staff. Oil on canvas*, 37 1/2 x 32 1/2 in. (95.3 x 82.6 cm), The Jules Bache Collection, The Metropolitan Museum of Art, New York, NY.

# Evensong The Twenty First Sunday after Pentecost

<b>Prelude</b> : Master Tallis' Testament from 'Six	Pieces for Organ'	Herbert Howells (1685 - 1750)
<b>Opening Hymn</b> : Hymn 31, Most Holy God	d, the Lord of heaven	Dunedin
Opening Sentences		BCP p. 61
I will bless the Lord, who giveth me teacheth me, night after night. I have before me; because he is at my right If I say, "Surely the darkness will cov around me turn to night," darkness the night is as bright as the day; dark are both alike. Jesus said, "I am the light of the wor shall not walk in darkness, but shall	e set the Lord always hand, I shall not fall. <i>Psalm 16: 7, 8</i> ver me, and the light is not dark to thee, O Lord; kness and light to thee <i>Psalm 139:10,11</i> ld; he that followeth me	
Confession of Sin	he Officiant says to the people	
Let us humbly confess our sins unto	Almighty God.	
Offician	nt and People together, all kneeling	
Almighty and most merciful Father we have erred and strayed from thy we have followed too much the dev own hearts, we have offended against thy holy I we have left undone those things we have done, and we have done those things whi have done. But thou, O Lord, have mercy upor spare thou those who confess their restore thou those who are peniten according to thy promises declared in Christ Jesus our Lord; and grant, O most merciful Father that we may hereafter live a godly, to the glory of thy holy Name. Amo	y ways like lost sheep, vices and desires of our laws, which we ought to ich we ought not to ich we ought not to it, it, it, it unto mankind c, for his sake, righteous, and sober life, en.	
remission of all your sins, true reper	ntance, amendment of	

life, and the grace and consolation of his Holy Spirit. Amen.

#### **The Preces**

Cantor:	O Lord, open thou our lips.	
Choir:	And our mouth shall show forth thy praise.	
Canter:	O God, make speed to save us.	
Choir:	O Lord, make haste to help us.	
	Glory be to the Father, and to the Son, and to the Holy Ghost	
	As it was in the beginning, is now, and ever shall be: world without end. Amen.	
	Praise ye the Lord.	
	All stand.	

Phos Hilaron: Hymn 36, O gladsome Light, O grace of God

All sit.

Psalm 4 Cum invocarem, S-431

#### Choir Only

- Answer me when I call, O God, defender of my cause; \* you set me free when I am hard-pressed; have mercy on me and hear my prayer.
- 2 "You mortals, how long will you dishonor my glory; \* how long will you worship dumb idols and run after false gods?"
- 3 Know that the LORD does wonders for the faithful; \* when I call upon the LORD, he will hear me.
- 4 Tremble, then, and do not sin; \* speak to your heart in silence upon your bed.
- 5 Offer the appointed sacrifices \* and put your trust in the LORD.
- 6 Many are saying,
  "Oh, that we might see better times!" \*
  Lift up the light of your countenance upon us, O LORD.
- 7 You have put gladness in my heart, \* more than when grain and wine and oil increase.
- 8 I lie down in peace; at once I fall asleep; \* for only you, LORD, make me dwell in safety.

#### The First Lesson

Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

All sit.

Davy

Goudimel

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader: The Word of the Lord. People: **Thanks be to God.** 

# Magnificat in D

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be: world without end. Amen.

# Second Lesson

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother." He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Reader: The Word of the Lord. People: **Thanks be to God.** 

# Nunc dimittis in D

Lord, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people. To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be: world without end. Amen.

Charles Wood

Mark 10:17-31

Charles Wood

# The Apostles' Creed

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# **The Prayers**

Cantor:	The Lord be with you.
Choir:	And with thy spirit.
Cantor:	Let us pray.
Choir:	Lord, have mercy upon us.
	Christ have mercy upon us.
	Lord, have mercy upon us.

The Lord's Prayer, S-119

Plainsong; adapt. Charles Winfred Douglas (1867-1944)

#### Suffrages

William Byrd (1540 - 1623)

Cantor:	O Lord, show thy mercy upon us;
Choir:	And grant us thy salvation.
Cantor:	O Lord, save the State;
Choir:	And mercifully hear us when we call upon thee.
Cantor:	Endue thy ministers with righteousness;
Choir:	And make thy chosen people joyful.
Cantor:	O Lord, save thy people;
Choir:	And bless thine inheritance.
Cantor:	Give peace in our time, O Lord;
Choir:	Because there is none other that fighteth for us,
	but only thou, O God.
Cantor:	O God, make clean our hearts within us;
Choir:	And take not thy Holy Spirit from us.

#### Collects

*The cantor sings the following, each followed by a choral Amen.* 

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. Amen. Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. Amen.

Welcome and Announcements

Offertory Anthem: My eyes for beauty pine

My eyes for beauty pine, My soul for Goddës grace: No other care nor hope is mine, To heaven I turn my face.

One splendour thence is shed From all the stars above: 'Tis named when Goddës name is said, 'Tis Love, 'tis heavenly Love.

And every gentle heart, That burns with true desire, Is lit from eyes that mirror part Of that celestial fire.

The People kneel and say in unison:

#### The General Thanksgiving

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honor and glory, world without end. Amen.

Versicle and Response



The Grace

Closing Hymn: 46 The duteous day now closeth

Postlude: Offertoire sur les grands jeux from the 'Mass for the Convents'

O Welt, Ich Muss Dich Lassen

BCP, 71

Herbert Howells

François Couperin (1668-1733)

# **Future Evensong Dates**

November 11, 2018 5:00 PM Veterans Day Evensong

December 9, 2018 5:00 PM Advent Lessons & Carols

January 13, 2018 5:00 PM Evensong

Feburary 10, 2018 5:00 PM Evensong

March 10, 2018 5:00 PM Lenten Evensong

April 14, 2018 5:00 PM Palm Sunday Evensong

May 12, 2018 5:00 PM Good Shepherd Evensong

June 9, 2018 5:00 PM Pentecost Evensong

